Forest City Archers, Inc. 21940 Valleyview Rd. Thames Centre ON NOM 2P0

forestcityarchers.info@gmail.com www.forestcityarchers.ca www.facebook.com/ForestCityArcher

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2022	Momborohin An	nliantian	Office Use Only
2023	Membership Ap	plication	Date:
Type of Membership (please check one)	Annual Fee (Ann	ual fee paid before March 1)	Payment Method e-Transfer Cheque Cash
Adult (18 years of age and older) Junior (under 18 years of age) Family (2 adults and their children under 18) (IMMEDIATE FAMILY ONLY!)	\$175.00 \$75.00 \$225.00	\$150.00 \$75.00 \$200.00	Card(s) Receipt Envelope/Mailed
PLEA (Family Memberships: List the names of all <u>ir</u>	ASE PRINT CLEARLY <u>mmediate</u> family members	s that will actively participate)	Member Info EDB GMC New Member
Name 1	Gender	Birth date (if under 18)	Welcome Pkg.
2			
3			
4			
5			
Address:			
City:		e: Postal Code:	
Phone:			
	D ON THE 3D COURS RS MUST SUPPLY THE	E CANNOT EXCEED 300 FPS IR OWN RANGE TARGETS	ained on a
I understand and agree to the commitments involve of Forest City Archers, Inc.	d in membership, and also	o hereby agree to abide by the rule	s and regulations
Signature:	Date:		
All applicants must submit a signed Acknowledge Directors of Forest City Archers, Inc.	ment of Risk and Releas	e of Liability form and be approv	ed by the Board of
Membership Application and liability forms, along v Mail To: FCA Secretary, 34 Askin St. London ON,		e fees made payable to: Forest C	ity Archers, Inc.
Scanned documents <u>and</u> e-Transfer payments	should be sent to: <u>fores</u>	tcityarchers.info@gmail.com	
Forest City Archers, Inc. (FCA) and its men insurance purposes. Only members in goo calendar year only and expires onDecembe	d standing will retain thi	s coverage. Membership is gra	nted for the
	Office Use Only		

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Office Use Only Liability Waiver(s) received:
Date _____ Approved By: _____

Forest City Archers Inc. WAIVER AND RELEASE OF LIABILITY

READ BEFORE SIGNING

In consideration of being allowed to participate in any way in *Forest City Archers, Inc.* events and activities, the undersigned acknowledges, appreciates, and agrees that:

1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,

2) I acknowledge and agree that the use of archery equipment, and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, or weapons are discharged by myself or others; and

3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE **NEGLIGENCE** OF THE RELEASEES or others, and assume full responsibility for my participation; and,

4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,

5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS Forest City Archers, Inc. its' officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant' Name

Participant's Signature_____ Date Signed: _____

FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

Participant' Name _____

Name of Parent/Guardian _____

Parent/Guardian Signature_____ Date Signed: _____

Emergency Phone Number: ()